



UPPER SCHOOL

# Student Questionnaire

Please answer all of the following questions in paragraph form. Feel free to add additional sheets of paper if necessary.

\_\_\_\_\_  
Name of Applicant

\_\_\_\_\_  
Applying to Grade

How would your friends describe you? Please include a description of your personality, character, likes, dislikes, strengths and weaknesses. \_\_\_\_\_

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Describe a class or teacher that you really enjoyed in school. What made that person or experience special? \_\_\_\_\_

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Describe an event, person, or experience that has created a meaningful change in your life. \_\_\_\_\_

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If you are applying to the boarding program (Grades 9-12), please describe your feelings about living away from home. \_\_\_\_\_

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The following is a partial list of programs and activities available at OES. Please help us get to know you better by rating these areas according to your interest and experience.

**Ratings:**

- 1 = I have a lot of experience and interest in this activity.
- 2 = I have some experience and interest in this activity.
- 3 = I would like to try this activity for the first time.

**Sports**

- \_\_\_ Basketball
- \_\_\_ Cross-country
- \_\_\_ Fencing
- \_\_\_ Golf
- \_\_\_ Lacrosse
- \_\_\_ Skiing
- \_\_\_ Soccer
- \_\_\_ Tennis
- \_\_\_ Track and Field
- \_\_\_ Volleyball (girls)

**Academics**

- \_\_\_ Computer Science
- \_\_\_ Digital Arts
- \_\_\_ World Language  
(French, Mandarin,  
Spanish)
- \_\_\_ History
- \_\_\_ Literature
- \_\_\_ Math
- \_\_\_ Philosophy/Religion
- \_\_\_ Science

**Arts**

- \_\_\_ Concert Choir
- \_\_\_ Concert Band: \_\_\_\_\_  
instrument
- \_\_\_ Drama
- \_\_\_ Film/Video
- \_\_\_ Fine Arts (painting,  
drawing, ceramics, etc.)
- \_\_\_ Jazz Band: \_\_\_\_\_  
instrument
- \_\_\_ Jazz Choir
- \_\_\_ Musical Theater
- \_\_\_ Photography
- \_\_\_ Stagecraft
- \_\_\_ Strings: \_\_\_\_\_  
instrument
- \_\_\_ Digital Arts
- \_\_\_ Graphic Arts
- \_\_\_ Paper Arts
- \_\_\_ Electronic Music
- \_\_\_ Dance

**Activities**

- \_\_\_ A cappella
- \_\_\_ Aikido
- \_\_\_ Art/Lit Magazine
- \_\_\_ Community Service
- \_\_\_ Debate
- \_\_\_ Driver's Education
- \_\_\_ Greenhouse
- \_\_\_ Lower School Interns
- \_\_\_ Mock Trial
- \_\_\_ Model United Nations
- \_\_\_ Newspaper
- \_\_\_ Outdoor Programs
- \_\_\_ Research
- \_\_\_ Student Government
- \_\_\_ Yearbook
- \_\_\_ Yoga

Please describe any awards, honors or special accomplishments. \_\_\_\_\_

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